



## CITY OF HOLLAND, TEXAS

### Planning and Zoning & Regular Meetings of the City Council

**Monday, February 24th, 2025, at 6:00p.m.**  
**Holland Community Center**  
**107 W. Travis St., Holland, Texas 76534**  
[www.cityofholland.org](http://www.cityofholland.org)

Notice is hereby given that the Public Notice of Hearing and Planning & Zoning Commission Meeting will be held on Monday, February 24<sup>th</sup>, 2025, at 6:00 pm @ 107 W. Travis St., Holland, Texas 76534, to discuss the following agenda items and, this notice was posted by Friday, February 21<sup>st</sup>, 2025 by 5:00 pm at City Hall.

### Planning and Zoning Commission Meeting February 24, 2025 – 6:00 pm

1. **Call to Order**
  - a) Roll Call: Determination of Quorum
  - b) Pledge of Allegiance
  - c) Invocation
2. **Citizen Public Comments** *(Not for items listed on this Agenda. Three Minutes each. No Deliberations with Commissioners. The Commission May Respond with Factual Statements, Recitation of existing Policy, and Request for an item to be placed on a Future Agenda.)*
3. **Discussion and Possible Action Items**
  - A. Discuss and consider possible action on the Variance application for 107 Milam.  
(Removing old, manufactured home and replacing with new mobile home)
4. **ADJOURNMENT**

Notice is hereby given that the Regular City Council Meeting will be held on Monday, February 24th, 2025, directly following the Planning and Zoning meeting in the Holland Community Center @ 107 W. Travis St., Holland, Texas 76534, and this notice was posted by Friday, February 21st, 2025, by 5:00 p.m. at City Hall.

1. **Call to Order**

## **2. Citizen Public Comments**

*The City Council welcomes public comments at this point on non-agenda items. This segment is limited to thirty (30) minutes to the first (10) speakers. Speakers must sign up to speak before the start of the council meeting and shall limit their comments to three (3) minutes. Speakers must address the Council at the podium and give their name before presenting their concerns. Note: State law will not permit the City Council to respond to items that are discussed during public comments.*

## **3. Consent Agenda**

*All matters listed under the Consent Agenda will be considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless the City Council members remove specific items from the Consent Agenda to the Regular Agenda prior to voting on adoption of the Consent Agenda. Removed items will be considered and acted on after a vote on the Consent Agenda.*

### **a. Approval of Minutes for January 27th, 2024, Public Hearing & Regular City Council Meeting**

#### **b. Departmental/Staff Reports:**

- i. Financial Reports
- ii. Police Reports
- iii. Utility Reports
- iv. Discussion Building Permits – New Businesses
- v. Engineer Report
- vi. Approval to Pay Bills for February 2025

## **4. REGULAR AGENDA: REVIEW/DISCUSS AND CONSIDER ACTION**

### **Discussion/Possible Action Items:**

- a) Discuss and consider possible action, on the recommendation from P&Z on the variance application from 107 Milam.
- b) Discuss and consider possible action, on tentative and preliminary Audit for the physical year 2023
- c) Discuss and consider possible action, on tentative and preliminary Audit for the physical year 2024
- d) Discuss and consider possible actions to approve new permit application
- e) Discuss and consider possible actions to approve the new fence permit application
- f) Discuss and consider possible action, to approve the list of work exempt from permits.
- g) Discuss and consider possible action, Increase the cost of the water and sewer meter taps.
- h) Discuss and consider possible action to purchase a 2016 Ford Super Duty from Don Ringler for the Utility Department for road repair.
- i) Discuss and consider possible action to abandon Block22, Part of Lot 7, Lot 13; Travis Street ROW; Bell Cad Property ID 20652
- j) Discuss and consider possible action to abandon an alley at L&C Repair.
- k) Discuss and consider possible action on quote from Surface Pros Epoxy Flooring LLC to finish the floors in City Hall.

**5. Executive Session**

*Pursuant to the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, the Board of Commissioners may convene in Executive Session regarding the following matters:*

*A, Discuss the appointment, employment, evaluation, reassignment, duties, discipline, dismissal of, or to hear, a complaint against the public officer or employee: Joey Perez, Utility Director (90 day probation)*

**SECTION 551.074 Personnel Matters**

*B Discuss the appointment, employment, evaluation, reassignment, duties, discipline, dismissal of, or to hear, a complaint against the public officer or employee: Sandra Dickey City Secretary (90-day probation)*

**SECTION 551.074 Personnel Matters**

**6. DISCUSSION/POSSIBLE ACTION ITEMS FROM EXECUTIVE SESSION**

- A. Discuss and consider possible action on Joey Perez.
- B. Discuss and consider possible action on Sandra Dickey.

**7. Announcements of future Regular City Council Meeting date –March 24th, 2025.**

**8. Adjourn Motion**

***Executive Session:** The Council may vote and/or act upon each of the items listed on the agenda. The Council reserves the right to retire from an executive session concerning any of the items on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act including Section 551.071 (Consult with Attorney); Section 551.072 (Real Property); Section 551.073 (Gifts and Donations); Section 551.074 (Personnel Matters); Section 551.076 (Security Devices); and Section 551.087 (Economic Development).*

***Notice of Requested Agenda Item:** Anyone wanting to place an item on the agenda for the following meeting should submit their written agenda item to the City Secretary no later than the Monday prior to the Meeting. The mayor will review all items and decide placement on the agenda for action. The agenda will be posted on the Friday prior to the meeting. Only emergency items will be posted after that date on a separate Agenda. All Employee Reports need to be given to the City Secretary by the Monday prior to the Regular Council Meeting.*

***Notice of Assistance at Public Meetings:** In compliance with the ADA the Holland Community Center is wheelchair accessible. Reasonable accommodation will be provided for people attending city council meetings in need of special assistance. Please contact Sandra Dickey, City Secretary, at (254) 657-2460 at least 48 business hours prior to the meeting for special assistance.*

***Certification:** I, the undersigned authority do hereby certify that the Notice of Meeting was posted pursuant to Sections 551.041 - 552.043 at City Hall, 102 W. Travis St., Holland, Texas 76534 (outside bulletin board convenient and readily accessible to the general public at all times, **at or before 5:00o'clock p.m. on 12/13/2024** and said Notice remained posted continuously for at least 72 hours preceding the scheduled time of said Meeting.*

Posted By: Sandra Dickey

Date: 02/21/2025

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person under Subchapter H, Chapter 411, Government code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*

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Sandra Dickey  
City Secretary

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Johnny Kallus  
Mayor



# CITY OF HOLLAND, TEXAS

## Regular Meeting of the City Council

Monday, January 27th, 2025, at 6:00p.m.  
Holland Community Center  
107 W. Travis St., Holland, Texas 76534  
[www.cityofholland.org](http://www.cityofholland.org)

Notice is hereby given that the Regular City Council Meeting will be held on Monday, January 27th, 2025, at 6:00 p.m. in the Holland Community Center @ 107 W. Travis St., Holland, Texas 76534, and this notice was posted by Friday, January 24th, 2025, by 5:00 p.m. at City Hall.

1. **Call to Order 6 PM**

- a) Roll Call: Determination of Quorum AJ Hill, Steve Rendon, Barbara Crithfield, Oscar Perez, Johnny Kallus, Sandy Starks. Laura Cosper absent.
- b) Pledge of Allegiance
- c) Invocation Oscar Perez

2. **Citizen Public Comments** Stuart Hood

*The City Council will accept public comments at this point on non-agenda items. This segment is limited to thirty (30) minutes for the first (10) speakers. Speakers must sign up to speak before the start of the council meeting and shall limit their comments to three (3) minutes. Speakers must address the Council at the podium and give their name before presenting their comments. Note: state law will not permit the City Council to respond to items that are discussed during public comments.*

3. **Consent Agenda**

*All matters listed under the Consent Agenda will be considered routine by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless the City Council members remove specific items from the Consent Agenda to the Regular Agenda prior to voting on adoption of the Consent Agenda. Removed items will be considered and acted on after a vote on the Consent Agenda.*

- a) **Approval of Minutes for December 16, 2024, Public Hearing & Regular City Council Meeting** Motion made by Dale ;Seconded by Oscar -Motion carries 4-0

b) **Departmental/Staff Reports:**

- i. Financial Reports Sandy
- ii. Police Reports Roger
- iii. Utility Reports Joey
- iv. Discussion Building Permits – New Businesses

- v. Engineer Report – Scott absent
- vi. Approval to Pay Bills for January 2025 Motion made by AJ; Seconded by Dale  
Motion carries 4-0

**REGULAR AGENDA: REVIEW/DISCUSS AND CONSIDER ACTION**

**4. Discussion/Possible Action Items:**

- a) Discuss and consider possible action, Approving the ordinance for our city stop signs.  
Motion made by Oscar Perez; Seconded by AJ -Motion Carries 4-0
- b) Discuss and consider possible action, for the proposal from Lennar Homes for the reconstruction of Dixie Motion made by Dale Seconded by AJ -Motion carries 4-0  
To be paid out of water and sewer taps city to match up to 50,000.
- c) Discuss and consider possible action on Resolution Criminal Justice Project Grant  
Motion made by Dale; Seconded by Oscar. - Motion carries 4-0.
- d) Discuss and consider possible action on the Resolution  
Rifle Resistant Body Armor Grant Motion by Oscar Seconded by Barbara – Motion carries 4-0
- e) Discuss and consider possible action, on request for City to abandon Block 22, Part of Lot 7, Lot 13 Travis Street. 101 South Frank Motion made to Table by Dale; Seconded by AJ- Motion Carries 4-0
- f) Discuss and consider possible action, on bid from Paul Bales on painting City Hall.  
Motion made by Oscar; Seconded by Dale – Motion carries 4-0

**5. Executive Session 6:50 pm**

*Pursuant to the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, the Board of Commissioners may convene in Executive Session regarding the following matters:*

*A, Discuss the appointment, employment, evaluation, reassignment, duties, discipline, dismissal of, or to hear, a complaint against the public officer or employee: Melissa Wilmoth*

**SECTION 551.074 Personnel Matters**

**6. Take potential and possible Action on items from executive session: 7:27 pm**

- a.) Melissa Wilmoth as Court Clerk Motion made by Dale; Seconded by AJ Motion carries to hire Melissa on a 90-day probation period.

**7. Announcements of future Regular City Council Meeting date –February 24<sup>th</sup>, 2025.**

**8. Adjourn Motion made by Oscar; Seconded by Barbara- Motion Carries 4-0 7:28 pm**

*Executive Session: The Council may vote and/or act upon each of the items listed on the agenda.*

The Council reserves the right to retire from an executive session concerning any of the items on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act including Section 551.071 (Consult with Attorney); Section 551.072 (Real Property); Section 551.073 (Gifts and Donations); Section 551.074 (Personnel Matters); Section 551.076 (Security Devices); and Section 551.087 (Economic Development).

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**Certification:** I, the undersigned authority do hereby certify that the Notice of Meeting was posted pursuant to Sections 551.041 - 552.043 at City Hall, 102 W. Travis St., Holland, Texas 76534 (outside bulletin board convenient and readily accessible to the general public at all times, at or before 5:00 o'clock p.m. on 01/24/2025 and said Notice was posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Posted By: Sandra Dickey Date: 01/24/2025

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

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Sandra Dickey  
City Secretary

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Johnny Kallus  
Mayor

ACCOUNTS

AS OF 2/19/2025

Loan 9409  
 Current Balance :  
 Payoff Amount \$31,572.94  
 \$31,579.73

Loan 9991  
 Current Balance :  
 Payoff Amount \$318,536.04  
 \$318,620.10

GENERAL FUND 5772  
 Current Balance :  
 Available Balance \$566,891.62  
 \$567,820.62

WATER & SEWER (NEW) 692  
 Current Balance :  
 Available Balance \$233,967.65  
 \$239,957.05

WATER DEPOSIT FUND 1076  
 Current Balance :  
 Available Balance \$47,577.72  
 \$47,577.72

MDD FUND 3610  
 Current Balance :  
 Available Balance \$105,230.26  
 \$105,230.26

MILJURY FUND 0549  
 Current Balance :  
 Available Balance \$562.72  
 \$562.72

PROPERTY FUND 0610  
 Current Balance :  
 Available Balance \$27,043.69  
 \$27,043.69

TECHNOLOGY FUND 9010  
 Current Balance :  
 Available Balance \$12,669.14  
 \$12,669.14

SECURITY FUND 1242  
 Current Balance :  
 Available Balance \$24,959.08  
 \$24,959.08

ASSET FORFEITURE FUNDS 3610  
 Current Balance :  
 Available Balance \$1,005.31  
 \$1,005.31

LEOSE FUND 0091  
 Current Balance :  
 Available Balance \$1,969.75  
 \$1,969.75

COURT COST FUND 0737  
 Current Balance :  
 Available Balance \$1,590.33  
 \$1,590.33



## City of Holland Profit & Loss Budget vs. Actual October 2024 through January 2025

	Oct '24 - Jan 25	Budget	\$ Over Budget
<b>Ordinary Income/Expense</b>			
<b>Income</b>			
<b>Court Revenues</b>	164,972.44	298,571.00	-133,598.56
<b>Franchise Fees</b>			
10-4201 · Utilities	10,947.34	75,500.00	-64,552.66
<b>Total Franchise Fees</b>	10,947.34	75,500.00	-64,552.66
<b>Other Revenues</b>			
10-4805 · Miscellaneous Income	6,326.28	3,000.00	3,326.28
10-4820 · Holland Community Center	2,325.00	15,000.00	-12,675.00
420 · Police Funds	2,035.75	0.00	2,035.75
<b>Total Other Revenues</b>	10,687.03	18,000.00	-7,312.97
<b>Permits &amp; Inspections</b>			
10-4315 · Inspection Fees	560.52	0.00	560.52
10-4316 · Permits Fees	187,622.86	34,500.00	153,122.86
<b>Total Permits &amp; Inspections</b>	188,183.38	34,500.00	153,683.38
<b>Property Tax</b>			
10-4000 · Maint & Operation Tax	197,188.80	260,000.00	-62,811.20
10-4005 · Interest & Sinking	16,776.08	0.00	16,776.08
<b>Total Property Tax</b>	213,964.88	260,000.00	-46,035.12
<b>Sales Tax</b>			
10-4100 · General	47,878.78	280,000.00	-232,121.22
10-4110 · Municipal Development Distric	10,685.69	48,817.00	-38,131.31
<b>Total Sales Tax</b>	58,564.47	328,817.00	-270,252.53
410 · Interest Income	705.44	505.00	200.44
<b>Total Income</b>	648,024.98	1,015,893.00	-367,868.02
<b>Gross Profit</b>	648,024.98	1,015,893.00	-367,868.02
<b>Expense</b>			
<b>Administration Expenses</b>			
10-5001 · Salaries	37,368.73	116,500.00	-79,131.27
10-5002 · Inspection Fees	12,519.00	0.00	12,519.00
10-5003 · Engineering Fees	2,240.00		
10-5010 · Payroll Taxes	8,271.41	22,857.00	-14,585.59
10-5011 · Taxes			
10-5013 · Texas Unemployment	126.64	2,500.00	-2,373.36
10-5011 · Taxes - Other	653.08	0.00	653.08
<b>Total 10-5011 · Taxes</b>	779.72	2,500.00	-1,720.28
10-5020 · Retirement	4,660.44	3,406.00	1,254.44
10-5030 · Health Insurance	10,777.52	31,200.00	-20,422.48
10-6105 · Advertising	708.75	1,175.00	-466.25
10-6110 · Office Expense	9,201.84	4,700.00	4,501.84
10-6115 · Mileage & Meals	983.56	2,500.00	-1,516.44
10-6125 · Dues & Subscriptions	7,269.68	48,000.00	-40,730.32
10-6126 · Donations	0.00	3,500.00	-3,500.00
10-6130 · Legal	2,655.00	35,000.00	-32,345.00
10-6135 · Accounting	51,880.00	7,000.00	44,880.00
10-6140 · Repair & Maintenance	4,352.47	23,000.00	-18,647.53
10-6145 · Utilities	11,918.21	30,000.00	-18,081.79
10-6150 · Phone	761.73	2,600.00	-1,838.27
10-6155 · Training	756.37	780.00	-23.63
10-6160 · Postage & Printing	2,041.11	1,500.00	541.11
10-6166 · Community Christmas	1,770.48	10,000.00	-8,229.52
10-6240 · Insurance - TML	16,871.00	90,000.00	-73,129.00
10-6305 · Elections	1,083.00	2,000.00	-917.00
10-6310 · Holland Community Center			
10-6311 · Utilities	1,159.22	11,500.00	-10,340.78
10-6310 · Holland Community Center - Other	28,428.15	51,700.00	-23,271.85
<b>Total 10-6310 · Holland Community Center</b>	29,587.37	63,200.00	-33,612.63
10-6322 · Equipment Lease	0.00	30,000.00	-30,000.00
<b>Total Administration Expenses</b>	218,457.39	531,418.00	-312,960.61
<b>Courts</b>			
40-5031 · FTA-Omni Fee	469.10	0.00	469.10
40-5034 · Attorney & Judge Fees	10,392.00	0.00	10,392.00
40-5035 · Court Costs	89,398.11	0.00	89,398.11
40-5036 · Collections / GHS	6,497.39		
<b>Total Courts</b>	106,756.60	0.00	106,756.60

## City of Holland Profit & Loss Budget vs. Actual

October 2024 through January 2025

	Oct '24 - Jan 25	Budget	\$ Over Budget
<b>Public Safety</b>			
<b>20-5001 · Salaries</b>			
63-3150 · Police Dept Salary	27,001.53	78,005.00	-51,003.47
63-3155 · Police Dept Overtime	0.00	7,500.00	-7,500.00
63-3160 · Police Dept Hourly Officers	39,335.89	131,040.00	-91,704.11
63-3165 · Police Dept Certification Pay	1,938.41	11,700.00	-9,761.59
<b>Total 20-5001 · Salaries</b>	<b>68,275.83</b>	<b>228,245.00</b>	<b>-159,969.17</b>
20-5010 · Payroll Taxes	0.00	15,600.00	-15,600.00
20-5020 · Retirement	5,407.79	18,000.00	-12,592.21
20-5030 · Health Insurance	16,849.11	46,800.00	-29,950.89
20-6110 · Office Expense	1,198.81	7,500.00	-6,301.19
20-6111 · Training	378.03	5,000.00	-4,621.97
20-6112 · Telephone	1,428.89	4,500.00	-3,071.11
20-6125 · Dues & Subscriptions	8,240.67	16,672.00	-8,431.33
20-6142 · Community Events	685.24	1,610.00	-924.76
20-6145 · Utilities	827.50	5,500.00	-4,672.50
20-6170 · Uniforms	1,449.72	6,000.00	-4,550.28
20-6171 · Repair & Maintenance	200.00		
<b>20-6264 · Auto Expense</b>			
20-6225 · Repair & Maintenance	877.58	11,000.00	-10,122.42
20-6265 · Fuel	6,368.75	31,000.00	-24,631.25
20-6264 · Auto Expense - Other	363.86	0.00	363.86
<b>Total 20-6264 · Auto Expense</b>	<b>7,610.19</b>	<b>42,000.00</b>	<b>-34,389.81</b>
20-6325 · Animal Control	0.00	2,500.00	-2,500.00
20-6330 · Equipment Rental	516.22	37,000.00	-36,483.78
20-6335 · Police Equipment	1,804.79	30,000.00	-28,195.21
<b>Total Public Safety</b>	<b>114,872.79</b>	<b>466,927.00</b>	<b>-352,054.21</b>
62-2123 · Road Repairs	0.00	50,000.00	-50,000.00
6560 · Payroll Expenses <i>City Holiday</i>	6,341.75		
<b>Total Expense</b>	<b>446,428.53</b>	<b>1,048,345.00</b>	<b>-601,916.47</b>
Net Ordinary Income	201,596.45	-32,452.00	234,048.45
<b>Other Income/Expense</b>			
<b>Other Income</b>			
43-303 · Transfers			
701 · Transfers to W&S	-90,000.00	0.00	-90,000.00
43-303 · Transfers - Other	-73,750.00	0.00	-73,750.00
<b>Total 43-303 · Transfers</b>	<b>-163,750.00</b>	<b>0.00</b>	<b>-163,750.00</b>
4502 · Proceeds From Assets Sold	7,000.00	0.00	7,000.00
<b>Total Other Income</b>	<b>-156,750.00</b>	<b>0.00</b>	<b>-156,750.00</b>
<b>Other Expense</b>			
Ask My Accountant	-50,905.68		
<b>Total Other Expense</b>	<b>-50,905.68</b>		
Net Other Income	-105,844.32	0.00	-105,844.32
<b>Net Income</b>	<b>95,752.13</b>	<b>-32,452.00</b>	<b>128,204.13</b>

12:57 PM  
02/19/25  
Accrual Basis

City of Holland  
Expenses by Vendor Summary  
October 2024 through January 2025

	Oct '24 - Jan 25
5M ASSOCIATES	2,240.00
ACTION AUTO GLASS	345.00
Adobe	409.76
ALLSTATE BENEFITS	8,569.20
Amazon	3,906.59
Andrew Henderson Jr.	1,485.00
ATMOS Energy	670.13
Axon Enterprise, Inc.	2,764.10
AYRBALLOONS	325.00
Beam Benefits	306.60
BELL COUNTY ANIMAL SHELTER	60.00
Bell County Election Department	1,083.00
Bell County Tax Assessor Collector	25.50
BGFN	51,880.00
Cavender's Boot City	980.00
Central Texas Council of Governments	104.00
Court Cost Fund - Horizon	-1,836.80
CRISTO DE LA HOYA	250.00
CTWP	916.26
DESTINY HOMER	140.00
EXTRACO TECHNOLOGY	5,719.40
ExxonMobile Fleet/GECC	6,368.75
General Fund-Horizon Bank	93,750.00
Go To Communications, Inc	475.49
GRAVES, HUMPHRIES, STAHL LTD	6,497.39
GT Distributors, Inc.	424.74
GUEVARA LAW PC	13,047.00
Harland Clarke	171.95
Holland Chamber of Commerce.	40.00
Intuit	251.00
JF Electric	2,013.51
JR Simplot Company	550.00
KABLER AUTOMOTIVE	95.50
Keith Galvan	693.00
Kologik LLC	3,409.85
L & C Repair	20.00
L&C Repair	155.00
Laila Romero	250.00
LEXIPOL	401.70
Lifeloc Technologies	84.14
MAREK PEST CONTROL	800.00
NetData	5,000.00
NOTARIES.COM	146.95
Omnibase Services of Texas	469.10
PAPER ROLL PRODUCTS	159.90
Pitney Bowes Global Financial Services	1,375.37
Pitney Bowes Purchase Power	1,252.78
QUALITY AIR SERVICES	275.00
Rinehart Real Estate Inspection Ser Inc	12,519.00
ROGER GAUNA	363.53
SADIQ BUSINESS, LLC	26,000.00
Shred America Texas LLC	105.00
SIMPLISAFE	103.65
SPECTRUM ENTERPRISE	522.64
State Comptroller	89,203.12
Tax Appraisal District	653.08
TDT EMBROIDERY	25.00
Temple Daily Telegram	708.75
Texas Court Clerks Assn.	55.00
Texas Municipal Clerks Assn.	175.00
Texas Municipal Clerks Program	190.00
TEXAS MUNICIPAL POLICE	438.26
Texas Police Chiefs Association	225.00
Texas Workforce Commission	126.64
THOMAS REUTERS	727.64
TML-Texas Municipal League	651.00

12:57 PM

02/19/25

Accrual Basis

**City of Holland**  
**Expenses by Vendor Summary**  
October 2024 through January 2025

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	<u>Oct '24 - Jan 25</u>
TML -IEBP	9,373.16
TML Intergovernmental Risk Pool	16,871.00
TMRS	2,001.16
Tractor Supply Co.	319.99
TX Health Benefits Pool	9,377.67
TXU Energy	12,712.16
Tyler Technologies	456.03
Unique Celebrations	46.00
Verizon Wireless	1,831.17
<b>TOTAL</b>	<b><u>404,301.51</u></b>

**City of Holland Water & Sewer  
Profit & Loss Budget vs. Actual  
October 1, 2024 through February 19, 2025**

	Oct 1, '24 - Feb 19, 25	Budget	\$ Over Budget
<b>Ordinary Income/Expense</b>			
<b>Income</b>			
20-4000 · Water Sales	131,210.30	707,500.00	-576,289.70
20-4100 · Sewer Charges	59,041.75	176,300.00	-117,258.25
20-4200 · Garbage	64,099.46	184,100.00	-120,000.54
20-4300 · Water & Sewer Tap Fees	54,000.00	30,000.00	24,000.00
20-4305 · Late & Reconnect Fees	7,699.72	22,000.00	-14,300.28
20-4315 · Miscellaneous Revenue	4,801.85	900.00	3,901.85
<b>Total Income</b>	<b>320,853.08</b>	<b>1,120,800.00</b>	<b>-799,946.92</b>
<b>Gross Profit</b>	<b>320,853.08</b>	<b>1,120,800.00</b>	<b>-799,946.92</b>
<b>Expense</b>			
<b>Administration</b>			
50-6105 · Advertising	0.00	500.00	-500.00
50-6110 · Office Supplies	1,461.71	3,800.00	-2,338.29
50-6120 · Bank Charges	0.00	850.00	-850.00
50-6125 · Dues & Subscriptions	2,060.25	2,500.00	-439.75
50-6150 · Phone	1,180.39	2,500.00	-1,319.61
50-6155 · Training	1,457.50	1,200.00	257.50
50-6160 · Postage & Printing	128.14	3,000.00	-2,871.86
50-6170 · Uniforms	54.11	300.00	-245.89
Boot Reimbursement Program			
50-6170 · Uniforms - Other	1,073.94	6,500.00	-5,426.06
<b>Total 50-6170 · Uniforms</b>	<b>1,128.05</b>	<b>6,800.00</b>	<b>-5,671.95</b>
50-6175 · Shop Expense	3,101.97	35,000.00	-31,898.03
50-6182 · Utilities	9,810.54	32,700.00	-22,889.46
<b>Total Administration</b>	<b>20,328.55</b>	<b>88,850.00</b>	<b>-68,521.45</b>
<b>Insurance</b>			
50-6245 · Insurance - Unemployment	1,031.78	2,200.00	-1,168.22
<b>Total Insurance</b>	<b>1,031.78</b>	<b>2,200.00</b>	<b>-1,168.22</b>
<b>Materials &amp; Supplies</b>			
50-6205 · Water Supplies	54,804.09	12,679.00	42,125.09
50-6210 · Sewer Supplies	15,511.29	11,664.00	3,847.29
<b>Total Materials &amp; Supplies</b>	<b>70,315.38</b>	<b>24,343.00</b>	<b>45,972.38</b>

**City of Holland Water & Sewer  
Profit & Loss Budget vs. Actual  
October 1, 2024 through February 19, 2025**

	Oct 1, '24 - Feb 19, 25	Budget	\$ Over Budget
<b>Personnel Services</b>			
50-5001 - Salaries	73,817.01	160,702.00	-86,884.99
50-5010 - Payroll Taxes	5,833.67	19,350.00	-13,516.33
50-5020 - Retirement	6,838.96	13,059.00	-6,220.04
50-5030 - Health Insurance	19,025.90	42,130.00	-23,104.10
50-5060 - Payroll Expenses	2,440.00	0.00	2,440.00
<b>Total Personnel Services</b>	<b>107,955.54</b>	<b>235,241.00</b>	<b>-127,285.46</b>
<b>Repairs &amp; Maintenance</b>			
50-6220 - Equipment	15,568.41	25,000.00	-9,431.59
50-6225 - Vehicle	8,851.13	25,000.00	-16,148.87
50-6230 - Water	1,172.37	15,000.00	-13,827.63
50-6235 - Sewer	1,466.00	15,000.00	-13,534.00
Repairs & Maintenance - Other	553.91	35,000.00	-34,446.09
<b>Total Repairs &amp; Maintenance</b>	<b>27,611.82</b>	<b>115,000.00</b>	<b>-87,388.18</b>
50-6206 - Trash Collections	52,572.16	145,000.00	-92,427.84
50-6255 - Water Purchases	70,654.72	180,000.00	-109,345.28
50-6260 - Sewer Permits	5,321.79	7,500.00	-2,178.21
50-7200 - Grant Expense	55,316.91	0.00	55,316.91
<b>Total Expense</b>	<b>411,108.65</b>	<b>798,134.00</b>	<b>-387,025.35</b>
<b>Net Ordinary Income</b>	<b>-90,255.57</b>	<b>322,666.00</b>	<b>-412,921.57</b>
<b>Other Income/Expense</b>			
Other Income	123.53	1,200.00	-1,076.47
20-4310 - Interest Income	-2,760.93	0.00	-2,760.93
20-4316 - Adjustments	-2,637.40	1,200.00	-3,837.40
<b>Total Other Income</b>	<b>-70,000.00</b>	<b>0.00</b>	<b>-70,000.00</b>
<b>Other Expense</b>			
62-0241 - Transfers	3,763.80	11,300.00	-7,536.20
62-0412 - Tractor/Shredder - Note	-66,236.20	11,300.00	-77,536.20
<b>Total Other Expense</b>	<b>63,598.80</b>	<b>-10,100.00</b>	<b>73,698.80</b>
<b>Net Other Income</b>	<b>-26,656.77</b>	<b>312,566.00</b>	<b>-339,222.77</b>
<b>Net Income</b>			

# ***City of Holland Monthly Report Out***

***January 2025***

## **Police Activity:**

- Traffic Contacts: 376
- Traffic Citations: 150
  - 13 citations in a Construction zone/School zone in a focused attempt to ensure citizen safety.
  - 2 citations for alcohol/drug related offenses.

## **Arrests:7**

- Felony arrest for Invasive material (hidden camera recording)
- Felony arrest for fraudulent possession of ID info (currently trying to seize suspects vehicle due to bought with fraudulent monies)
- Felony Arrest for POCS (meth)
- Misdemeanor Warrant issued for family violence
- 2 warrants issued for Evading arrest
- Warrant issued for Assault

## **Monthly Chief Overview:**

- Monthly NIBRS crime statistics reported to DPS per regulatory requirements.
- Moved all evidence from lockers to a secured and monitored evidence room to appropriately keep count of all evidence.
- Investigating a Major Felony Crime (limited details can be released)
- Approved for additional funds in the amount of \$230,000 for the grant.
- Submitted for the additional 2 grants.

***City of Holland Monthly Report Out***

***January 2025***

**H.P.D**

**H.P.D**

*Honesty*

*Professionalism*

*Dedication*



# Racial Profiling Report | Full report

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Agency Name: HOLLAND POLICE DEPARTMENT

Reporting Date: 1/7/2025

TCOLE Agency Number:

Chief Administrator: Chief of Police Rojello Gauna

Agency Contact:

Phone: (254) 654-2519

Email:

Mailing Address: 104 West Travis Street, PO Box 411, Holland, TX 76534

This Agency filed a full report

HOLLAND POLICE  
DEPARTMENT

has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the HOLLAND POLICE DEPARTMENT from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the HOLLAND POLICE DEPARTMENT if the individual believes that a peace officer employed by the HOLLAND POLICE DEPARTMENT has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the HOLLAND POLICE DEPARTMENT who, after an investigation, is shown to have engaged in racial profiling in violation of the HOLLAND POLICE DEPARTMENT
- 6) requires collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
  - a. the race or ethnicity of the individual detained;
  - b. whether a search was conducted and, if so, whether the individual detained consented to the search;

- c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;
- d. whether the peace officer used physical force that resulted in bodily injury during the stop;
- e. the location of the stop;
- f. the reason for the stop.

7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

- a. the Commission on Law Enforcement; and
- b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The HOLLAND POLICE DEPARTMENT has satisfied the statutory data audit requirements as prescribed in Article 2, 133(c), Code of Criminal Procedure during the reporting period.

Executed by: Chief of Police Rojelio Gauna

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Date: 1/7/2025

**Racial Profiling Report | Full Report**  
**HOLLAND POLICE DEPARTMENT**  
**1/1/2024 - 12/31/2024**

Total stops: 2,301                      100.00%

Street address or approximate location of the stop

City street:     610                      26.51%  
 US highway:    1                                      0.04%  
 State highway:   1,686                      73.27%  
 County road:     2                                      0.09%  
 Private property or other:   2                      0.09%

Was race or ethnicity known prior to stop?

Yes:    2                                      0.09%  
 No:    2,299                                  99.91%

Race or ethnicity

Alaska Native/American Indian:        6                      0.26%  
 Asian/Pacific Islander:                      68                      2.96%  
 Black:    265                                      11.52%  
 White:    1,219                                      52.98%  
 Hispanic/Latino:    743                                      32.29%

Gender

Female:

Total	<u>732</u>	<u>31.81%</u>				
	Alaska Native/American Indian	<u>2</u>	<u>0.27%</u>	Asian/Pacific Islander	<u>19</u>	<u>2.60%</u>
	Black	<u>95</u>	<u>12.98%</u>	White	<u>416</u>	<u>56.83%</u>
				Hispanic/Latino	<u>200</u>	<u>27.32%</u>

Male:

Total	<u>1,569</u>	<u>68.19%</u>				
	Alaska Native/American Indian	<u>4</u>	<u>0.25%</u>	Asian/Pacific Islander	<u>49</u>	<u>3.12%</u>
	Black	<u>170</u>	<u>10.83%</u>	White	<u>803</u>	<u>51.18%</u>
				Hispanic/Latino	<u>543</u>	<u>34.61%</u>

# Racial Profiling Report | Full Report

## HOLLAND POLICE DEPARTMENT

### 1/1/2024 - 12/31/2024

#### Reason for stop?

Violation of law:

Total	<u>34</u>	<u>1.48%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>2.94%</u>		
Black	<u>3</u>	<u>8.82%</u>	White	<u>20</u>	<u>58.82%</u>	Hispanic/Latino	<u>10</u> <u>29.41%</u>

Preexisting knowledge:

Total	<u>8</u>	<u>0.35%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>2</u>	<u>25.00%</u>	White	<u>5</u>	<u>62.50%</u>	Hispanic/Latino	<u>1</u> <u>12.50%</u>

Moving traffic violation:

Total	<u>2,017</u>	<u>87.66%</u>					
Alaska Native/American Indian	<u>5</u>	<u>0.25%</u>	Asian/Pacific Islander	<u>62</u>	<u>3.07%</u>		
Black	<u>240</u>	<u>11.90%</u>	White	<u>1,059</u>	<u>52.50%</u>	Hispanic/Latino	<u>651</u> <u>32.28%</u>

Vehicle traffic violation:

Total	<u>242</u>	<u>10.52%</u>					
Alaska Native/American Indian	<u>1</u>	<u>0.41%</u>	Asian/Pacific Islander	<u>5</u>	<u>2.07%</u>		
Black	<u>20</u>	<u>8.26%</u>	White	<u>135</u>	<u>55.79%</u>	Hispanic/Latino	<u>81</u> <u>33.47%</u>

#### Was a search conducted?

Yes:

Total	<u>138</u>	<u>6.00%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>2</u>	<u>1.45%</u>		
Black	<u>29</u>	<u>21.01%</u>	White	<u>57</u>	<u>41.30%</u>	Hispanic/Latino	<u>50</u> <u>36.23%</u>

No:

Total	<u>2,163</u>	<u>94.00%</u>					
Alaska Native/American Indian	<u>6</u>	<u>0.28%</u>	Asian/Pacific Islander	<u>66</u>	<u>3.05%</u>		
Black	<u>236</u>	<u>10.91%</u>	White	<u>1,162</u>	<u>53.72%</u>	Hispanic/Latino	<u>693</u> <u>32.04%</u>

#### Reason for Search?

Consent:

Total	<u>25</u>	<u>1.09%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>4.00%</u>		
Black	<u>3</u>	<u>12.00%</u>	White	<u>10</u>	<u>40.00%</u>	Hispanic/Latino	<u>11</u> <u>44.00%</u>

Contraband:

Total	<u>4</u>	<u>0.17%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>0</u>	<u>0.00%</u>	White	<u>2</u>	<u>50.00%</u>	Hispanic/Latino	<u>2</u> <u>50.00%</u>

# Racial Profiling Report | Full Report

## HOLLAND POLICE DEPARTMENT

### 1/1/2024 - 12/31/2024

Probable cause:

Total	<u>90</u>		<u>3.91%</u>					
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>1.11%</u>		
	Black	<u>24</u>	<u>26.67%</u>	White	<u>35</u>	<u>38.89%</u>	Hispanic/Latino	<u>30</u> <u>33.33%</u>

Inventory:

Total	<u>12</u>							
	Alaska Native/American Indian	<u>0</u>		Asian/Pacific Islander	<u>0</u>			
	Black	<u>2</u>		White	<u>7</u>		Hispanic/Latino	<u>3</u>

Incident to arrest:

Total	<u>7</u>		<u>0.30%</u>					
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
	Black	<u>0</u>	<u>0.00%</u>	White	<u>3</u>	<u>42.86%</u>	Hispanic/Latino	<u>4</u> <u>57.14%</u>

### Was Contraband discovered?

Yes:

Total	<u>76</u>		<u>3.30%</u>		Did the finding result in arrest (total should equal previous column)?			
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>0</u> <u>0.00%</u>
	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>0</u> <u>0.00%</u>
	Black	<u>17</u>	<u>22.37%</u>	Yes	<u>1</u>	<u>5.88%</u>	No	<u>16</u> <u>94.12%</u>
	White	<u>30</u>	<u>39.47%</u>	Yes	<u>4</u>	<u>13.33%</u>	No	<u>26</u> <u>86.67%</u>
	Hispanic/Latino	<u>29</u>	<u>38.16%</u>	Yes	<u>2</u>	<u>6.90%</u>	No	<u>27</u> <u>93.10%</u>

No:

Total	<u>62</u>		<u>2.69%</u>					
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>2</u>	<u>3.23%</u>		
	Black	<u>12</u>	<u>19.35%</u>	White	<u>27</u>	<u>43.55%</u>	Hispanic/Latino	<u>21</u> <u>33.87%</u>

### Description of contraband

Drugs:

Total	<u>60</u>		<u>2.61%</u>					
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
	Black	<u>16</u>	<u>26.67%</u>	White	<u>21</u>	<u>35.00%</u>	Hispanic/Latino	<u>23</u> <u>38.33%</u>

Currency:

Total	<u>2</u>		<u>0.09%</u>					
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# Racial Profiling Report | Full Report

## HOLLAND POLICE DEPARTMENT

### 1/1/2024 - 12/31/2024

	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
	Black	<u>1</u>	<u>50.00%</u>	White	<u>1</u>	<u>50.00%</u>	Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Weapons:									
	Total	<u>0</u>	<u>0.00%</u>						
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Alcohol:									
	Total	<u>11</u>	<u>0.48%</u>						
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>6</u>	<u>54.55%</u>	Hispanic/Latino	<u>5</u>	<u>45.45%</u>
Stolen property:									
	Total	<u>0</u>	<u>0.00%</u>						
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Other:									
	Total	<u>3</u>	<u>0.13%</u>						
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>2</u>	<u>66.67%</u>	Hispanic/Latino	<u>1</u>	<u>33.33%</u>

### Result of the stop

#### Verbal warning:

	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>		Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
	Black	<u>2</u>	<u>15.38%</u>	White	<u>6</u>	<u>46.15%</u>	Hispanic/Latino	<u>5</u>	<u>38.46%</u>

#### Written warning:

	Alaska Native/American Indian	<u>1</u>	<u>0.13%</u>		Asian/Pacific Islander	<u>19</u>	<u>2.47%</u>		
	Black	<u>105</u>	<u>13.64%</u>	White	<u>472</u>	<u>61.30%</u>	Hispanic/Latino	<u>173</u>	<u>22.47%</u>

#### Citation:

	Alaska Native/American Indian	<u>5</u>	<u>0.33%</u>		Asian/Pacific Islander	<u>49</u>	<u>3.24%</u>		
	Black	<u>158</u>	<u>10.46%</u>	White	<u>736</u>	<u>48.71%</u>	Hispanic/Latino	<u>563</u>	<u>37.26%</u>

# Racial Profiling Report | Full Report

## HOLLAND POLICE DEPARTMENT

### 1/1/2024 - 12/31/2024

**Written warning and arrest:**

Total	<u>2</u>	<u>0.09%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>2</u>	<u>100.00%</u>	Hispanic/Latino
						<u>0</u>
						<u>0.00%</u>

**Citation and arrest:**

Total	<u>3</u>	<u>0.13%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>2</u>	<u>66.67%</u>	Hispanic/Latino
						<u>1</u>
						<u>33.33%</u>

**Arrest:**

Total	<u>2</u>	<u>0.09%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>1</u>	<u>50.00%</u>	Hispanic/Latino
						<u>1</u>
						<u>50.00%</u>

**Arrest based on**

**Violation of Penal Code:**

Total	<u>3</u>	<u>0.13%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>2</u>	<u>66.67%</u>	Hispanic/Latino
						<u>1</u>
						<u>33.33%</u>

**Violation of Traffic Law:**

Total	<u>0</u>	<u>0.00%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino
						<u>0</u>
						<u>0.00%</u>

**Violation of City Ordinance:**

Total	<u>0</u>	<u>0.00%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino
						<u>0</u>
						<u>0.00%</u>

**Outstanding Warrant:**

Total	<u>4</u>	<u>0.17%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>3</u>	<u>75.00%</u>	Hispanic/Latino
						<u>1</u>
						<u>25.00%</u>

**Racial Profiling Report | Full Report**  
**HOLLAND POLICE DEPARTMENT**  
**1/1/2024 - 12/31/2024**

**Was physical force resulting in bodily injury used during stop?**

Yes:

Total	<u>0</u>	<u>0.00%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino	<u>0</u> <u>0.00%</u>
Injured Suspect	<u>0</u>	<u>0.00%</u>	Officer	<u>0</u>	<u>0.00%</u>	Both	<u>0</u> <u>0.00%</u>

No:

Total	<u>2,301</u>	<u>100.00%</u>					
Alaska Native/American Indian	<u>6</u>	<u>0.26%</u>	Asian/Pacific Islander	<u>68</u>	<u>2.96%</u>		
Black	<u>265</u>	<u>11.52%</u>	White	<u>1,219</u>	<u>52.98%</u>	Hispanic/Latino	<u>743</u> <u>32.29%</u>

**Number of complaints of racial profiling?**

Total	<u>0</u>	<u>0.00%</u>		
Resulted in disciplinary action	<u>0</u>	<u>0.00%</u>		
Did not result in disciplinary action	<u>0</u>	<u>0.00%</u>		

Submitted electronically to the



The Texas Commission on Law Enforcement



**Racial Profiling Report | Full Report**  
**HOLLAND POLICE DEPARTMENT**  
**1/1/2024 - 12/31/2024**

**Comparative Analysis**  
**Motor Vehicle Stops vs. Gender Ethnic Population of Service Area**  
**HOLLAND POLICE DEPARTMENT**

Racial Profile Data <small>Provided by Kologik COPsync Mobile</small>	# of Stops	% of Stops
Male	1,569	68.19%
Female	732	31.81%
Alaska Native/American Indian	6	0.26%
Asian/Pacific Islander	68	2.96%
Black	265	11.52%
White	1,219	52.98%
Hispanic/Latino	743	32.29%

Agency Service Area Demographics <small>Provided by Agency Official (Not Kologik)</small>	Total Number	% of Population
Male		
Female		
Alaska Native/American Indian		
Asian/Pacific Islander		
Black		
White		
Hispanic/Latino		
Other/Not Reported Above		

DATA SOURCE USED FOR AGENCY SERVICE AREA DEMOGRAPHICS:

**ADDITIONAL INFORMATION THAT MAY INFLUENCE AND/OR IMPACT DATA REPORTED:**

This form is produced in accordance with the Texas Code of Criminal Procedure Article 2.134 as required by the Texas Occupation Code Section 1701.164 and the Texas Commission on Law Enforcement. The Agency Service Area Demographics data was derived from available public data sources such as the US Census Bureau and other statistical services available to the reporting agency.





**FY25 SB224 Catalytic Converter Grant  
 Motor Vehicle Crime Prevention Authority  
 Statement of Grant Award and Grantee Acceptance Notice**

Grant Number: **224-25-0141100**  
 Grantee: **City of Holland**  
 Program Title: **FY 25 SB 224 CATALYTIC CONVERTER GRANT PROGRAM**  
 Grant Award Amount: **\$186,481**  
 Total Cash Match Amount: **\$46,621**  
 In-Kind Match Amount: **\$0**  
 Reimbursement Percent\*: **79.99%**  
 Grant Term: **January 22, 2025 to January 21, 2026**

**Grant Budget City of Holland (App ID: 354)**

Budget Category	MVCPA Expenditures	Cash Match Expenditures	Total Expenditures	In-Kind Match
Personnel	\$0	\$0	\$0	\$0
Fringe	\$0	\$0	\$0	\$0
Overtime	\$0	\$0	\$0	\$0
Professional and Contract Services	\$0	\$0	\$0	\$0
Travel	\$733	\$184	\$917	
Equipment	\$160,508	\$40,127	\$200,635	
Supplies and Direct Operating Expenses (DOE)	\$25,240	\$6,310	\$31,550	
<b>Total</b>	<b>\$186,481</b>	<b>\$46,621</b>	<b>\$233,102</b>	

\*Reimbursement Percent: 79.99%: \$186,481 MVCPA amount / (\$186,481 MVCPA amount + \$46,621 Cash Match)

That whereas, The **City of Holland** (hereinafter referred to as Grantee), has heretofore submitted a grant application in response to the Request for Application issued on September 16, 2024 to the Motor Vehicle Crime Prevention Authority, State of Texas, entitled **FY 25 SB 224 CATALYTIC CONVERTER GRANT PROGRAM** and further identified by grant number **224-25-0141100** and

Whereas, the Motor Vehicle Crime Prevention Authority has approved the grant application as evidenced by this FY25 Statement of Grant Award and certain special requirements from the Motor Vehicle Crime Prevention Authority dated **02/7/2025** and

Whereas, the Grantee desires to accept the FY25 grant award and use all funds for purposes and in compliance with the following requirements that are adopted in their entirety by reference:

- Texas Transportation Code Chapter 1006;
- Texas Administrative Code: Title 43; Part 3; Chapter 57;
- Texas Grant Management Standards (TxGMS) as promulgated by the Texas Comptroller of Public Accounts including TxGMS Standard Assurances by Local Governments and Standards for Financial and Program Management;

- The Request for Applications issued on September 16, 2024;
- The current Motor Vehicle Crime Prevention Authority Grant Administrative Manual and forms and subsequently adopted grantee instruction manuals and forms;
- The Final Adopted Application attached to this Statement of Grant Award; and
- The Approved Grant Budget Summary

Now, therefore, the Grantee accepts the FY25 Statement of Grant Award under the conditions above including the special requirements in the grant application and the Statement of Grant Award as evidenced by this agreement, executed by the official authorized to sign the original grant application, or the official's designated successor, as presiding officer of and on behalf of the governing body of this grantee; and

The Motor Vehicle Crime Prevention Authority has awarded the above-referenced grant subject to the availability of state funds. The approved budget is reflected in the above Approved Grant Budget Summary. This grant is subject to and conditioned upon the acceptance of the MVCPA Grant Administrative Guide promulgated for this specific program fund (referenced above) by the Motor Vehicle Crime Prevention Authority. Applicable special conditions are listed below.

**Special Conditions and Requirements (MVCPA will only apply special conditions to applicable jurisdictions):**

**X** **Non-Supplanting** - The grantee agrees that funds will be used to supplement, not supplant, funds that would otherwise be available for the activities under this grant. This includes demonstrating that new funded positions will be added to the department and not replacing local funds with state funds.

**X** **Intelligence Sharing** - The grantee is required to ensure that Law Enforcement personnel funded in whole or in part by this grant actively participate in Law Enforcement intelligence sharing webinars and Motor Vehicle Crime Investigator Virtual Command Centers organized and promoted on behalf of the MVCPA program operation and statewide collaboration.

APPROVED AND ACCEPTED BY:

\_\_\_\_\_

Authorized Official

\_\_\_\_\_

Printed Name and Title

\_\_\_\_\_

Date Signed

## **CITY OF HOLLAND PUBLIC WORKS DEPT.**

### **FEBRUARY 24<sup>th</sup> City Council Meeting Report Notes**

**January was a busy month for the dept. We had 2 water breaks, 1 Major and 1 Moderate.**

**Our major break was a 6-inch line that broke under the roadway at Josephine and Dixie Streets. Our saving grace on this leak was that the line was bored underneath Joesphine and cased in an 8-inch PVC line. We had to excavate on both sides of the roadway. Then we had to shut the water off to be able to access the line. Not knowing for sure where the break was under the roadway, we downsized the line underneath the road to a 4-inch PVC and ran it inside the existing 6-inch.**

**The other break was on Harper Street in front of 509 Harper. This was a 2-inch PVC line that had an Old-Style Compression Coupling that was leaking. We removed the Coupler and replaced it with a 12-inch long 2 Bolt Dresser.**

**We have taken more things to be Auction off. If you go to this link here “ <https://www.hacauction.com/current-auction> “you will be able to keep up with it. We have a 2000 F 550 bucket truck, a 1999 F 150, a 15ft Flat Bed Trailer, and a few other things.**

**Other than that, our Water and Wastewater systems have been running smoothly with no issues.**

**CITY OF HOLLAND PUBLIC WORKS DEPT.**

**One thing to note is that Robert Brummett now has his D Wastewater Operators License. With this, I can now put him on the on-call rotation with me and we will be rotating weeks.**

**Joey Perez**

**Public Works Director**

- [509 Tabitha sprinkler&irrigation.pdf](#)
- [505 Tabitha Sprinkler&irrigation.pdf](#)
- [500 Tabitha.pdf](#)
- [429 Tabitha.pdf](#)
- [425 Tabitha.pdf](#)
- [421 Tabitha.pdf](#)
- [417 Tabitha.pdf](#)
- [413 Tabitha.pdf](#)
- [317 S Austin gas yard.pdf](#)
- [514 Sumbera Turn water on.pdf](#)
- [107 Milam Manufactured Home.pdf](#)
- [606 Harper meter read.pdf](#)
- [Lexington& Crockett street repair work o...](#)
- [Fannin street repair work order.pdf](#)
- [Work exempt from building permits.docx](#)
- [609 Lexington Yard line .pdf](#)
- [405 S Franklin plumbing.pdf](#)
- [616 Sumbera .pdf](#)
- [611 Harper Solar Panels.pdf](#)
- [103 N Hogan.pdf](#)
- [516 Tabitha plumbing.pdf](#)
- [517 Tabitha Plumbing.pdf](#)
- [513 Tabitha plumbing.pdf](#)
- [400 W Travis Plumbing remodel.pdf](#)
- [Special Events Permit.pdf](#)
- [400 W Travis.pdf](#)



**CITY OF HOLLAND**  
**CITY ENGINEER UPDATE REPORT**  
February 19, 2025

---

Mayor and Council Members  
City of Holland  
102 W. Travis St.  
Holland, TX 76534  
(254) 657-2460

The intent of this update is to enhance communications and maintain schedules and budgets. The following provides a brief update on projects for the City of Holland. Please contact me for any questions or additional information.

**TxDOT Transportation Alternatives Grant**

TxDOT is reviewing the Engineering Procurement Procedures. Once approved, the City of Holland must advertise engineering services to procure an engineering firm. Once selected, the design of the project will begin.

Work Accomplished This Period

- None.

Work Anticipated Next Period

- Procurement for Professional Services.

Scope Changes

- None

Input Needed

- None

Anticipated Schedule

- Begin Design – April 2025

Other Issues or Concerns

- None

**Holland WWTP Permit Renewal**

The city has published the Notice of Renewal in the newspaper of record. TCEQ will provide final review and approval after the publication has been listed for 21 days.

**Holland TWDB PIF Application**

5M Associates will be submitting a Preliminary Information Form (PIF) for a Clean Water State Revolving Fund (CWSRF) project that will include drainage improvements along Hackberry Street from Latham Circle to Dixie Drive. Project will include culvert replacement on Latham Circle, storm drain along Latham Circle, and ditch improvements north of Harper Street.

5M Associates will also be submitting a PIF for a Drinking Water State Revolving Fund (DWSRF) project that will include water supply improvements including the rehabilitation of the existing water well and the drilling of a new water well at a location to be determined. The water supply improvements will provide a City owned water supply to offset wholesale water purchasing.

**Holland 2024 Transportation Alternative (TA) Application**

5M Associates has submitted a TA application for the continuation of the 2023 TA outlined above. The project will include sidewalks along the south side of Travis Street from Lexington Street to Rose Street, then along the east side of Rose Street to the Holland ISD campus. The project will include ADA compliant ramps, crosswalks, and a pedestrian bridge.

# City of Holland

# VARIANCE APPLICATION

06/2022

Application must be accurately completed and accompanied by all required materials at the time of submittal. Incomplete submittals will be returned to the applicant. City of Holland cannot guarantee a deadline extension for omitted information or materials.

The following items shall accompany the Application.

- ✓ Variance Application Fee: First Request: \$190, Each Additional Request: \$50
- ✓ A Copy of the deed(s) to the subject property verifying legal ownership
- ✓ A legible site plan or plot plan of the subject property
- ✓ A letter describing in detail the reason(s) for the request and the hardship on which the request is based.
- ✓ Other materials as appropriate (i.e. photos, drawings, plats, petitions, etc)

Please check the appropriate box(es) below to indicate the type of variance requested.

Subdivision Ordinance Variance       Sign Variance       Driveway Variance

Name of Subdivision or Project: Family home site

Physical Location of Property: 201 & 203 Milam Street, Holland, Tx 76534  
(General Location – approximate distance to nearest existing street corner)

Current Legal Description of Property: Block 21 Lots 13 & 14 Holland Bell County Texas  
(Survey / Abstract No. and Tracts; or platted Subdivision Name with Lots / Block)

Acreage:                      Existing Zoning: R  
Number of Existing Lots: 2 Number of Proposed Lots: 2

Applicant / Owner's Name: Monica Kuefer (Glaser)  
Contact Person: Monica Kuefer (Glaser) Title: Land Owner  
Company Name: N/A  
Street / Mailing Address: 17544 Romberg Rd  
City: Holland State: TX Zip: 76534  
Phone: (254) 718-8603 Fax: (N/A) Email: monica.kuefer@hotmail.com

Engineer / Representative's Name: Lexie Ramirez  
Contact Person: Lexie Ramirez Title: Sales Rep  
Company Name: Clayton Homes  
Street / Mailing Address: 3800 E. Centex Expwy  
City: Killeen State: TX Zip: 76543  
Phone: (254) 690-3225 Fax: (254) 690-3425 Email: N/A

**Variance Request:**  
I/We, being the legal owner or agent of the property described above, hereby request that the Planning and Zoning Commission and City Council of the City of Holland consider the following variance request(s) to the City of Holland Code of Ordinances:

To proceed with replacing/upgrading our current home with a new one. This is our family home site.  
See Attached Letters.

Office Use Only: Date Rec'd: \_\_\_\_\_ Fees Paid: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Accepted By: \_\_\_\_\_



Monica J. Baggerly-Kueter (Glaser)

203 Milam Street

Holland, Texas 76534

February 14, 2025

I have lived and paid taxes at this address for over 30 years. I have also lived in Holland all of my life. My family have been residents of this town for 6 generations now. I have raised my family in the home on my two lots on Milam Street. The house has worn down and needs to be replaced. We have had multiple complaints regarding water leaks from the City of Holland, and the structure is aging. This was a residential site when I purchased the land. I pay taxes to Bell County as a residential property. It is still a residential site for my family. We have received permission from our home builder from the City of Holland to begin building our new home to be placed on my property. We have already provided the closing costs, signed closing documents and purchased the permits to proceed. I am not aware of my property being zoned differently. I have not been notified of any changes until this moment. We do not operate a business. We are raising our family from my property. Please allow us to continue living on my property and have a safe, upgraded home placed on it. We have nowhere else to put our home, nor any place else to relocate to. This is our home site.

Thank you and God Bless,  
Monica Kueter (Glaser)

Subdivision Ordinance Variance Review Continuance:

1. The granting of the variance will not be detrimental to the public safety, health, or welfare, or be injurious to any surrounding properties.

This property has always been a residential site for our family. We have never had an issue regarding health, safety, nor welfare due to our home's location. We are part of a neighborhood mixed with not only businesses but also other homes near us.

2. The granting of the variance is not based on a hardship that is self-imposed.

The hardship this is causing is not self-imposed. We are trying to improve our home on our land.

3. The hardship is not based solely on the cost of complying with the regulations.

The hardship is based on zoning my home property for commercial use. My family needs this property to live on, as we have for many years.

4. The granting of the variance will not have the effect of preventing the orderly development of other land in the area in accordance with the provisions of this chapter.

There is land all along the highway that may be used for commercial purposes. My property is off the highway on Milam Street. We are between an empty lot owned by Mr. Koonson and a residential section owned by Mr. Hill. My home does not now nor would it ever stop the growth of our town.

5. There are special or unique circumstances or conditions affecting the land involved in such that the strict application of the provisions of this chapter would deprive the applicant of the reasonable use of the property.

My family does not have other property to relocate to in the event that we are forced to not be able to live on our property as we always have. We simply request permission already granted to proceed with improving our home by having a new one built and placed on the property of the existing one. Since we have closed, we have proceeded with breaking everything down on the property to get ready for clearing. The current home needs to be upgraded/replaced.

We received this application on February 14, 2025. We will attend the meeting as scheduled and request to proceed with our new home placement.

*M. V. ...*

NOTICE OF CONFIDENTIALITY RIGHTS: --  
PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING  
INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR  
RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER  
OR YOUR DRIVER'S LICENSE NUMBER.

**General Warranty Deed**

RP 06/04/2009



Date: June 4, 2009

Grantor: MARVIN DALE HILL

Grantor's Address: P.O. Box 702, Holland, Bell County,  
Texas 76533-0452

Grantee: MONICA GLASER

Grantee's Mailing Address: 203 Milan Street, Holland, Bell  
County, Texas 76534

1500  
1/14

Consideration: Ten and no/100 dollars and other good and  
valuable considerations paid by the Grantee, the receipt of  
which is hereby acknowledged, and for which no price  
retained either expressed or implied.

Property (including any improvements): All of the Grantor's  
interest in Lots Thirteen (13) and Fourteen (14), S. 1/4  
Twenty-one (21), Bell County, Texas. This being part of the property, Grantor's deed to  
J. J. J. J. J., et al. to Mary Hill, et al., dated August  
1911, recorded in Vol. 104, Page 51, Bell County,  
County, Texas, to which record reference is hereby made  
for all purposes. This property also being known as  
203 Milan Street, Holland, Texas 76534.

Reservations from Conveyance: None.

Exceptions to Conveyance and Warranty: To any and  
conditions, easements, restrictions and covenants,  
any, relating to the herein described property,  
extent and only to the extent that the same may have  
force and effect, shall be referred to the office of  
County Clerk of Bell County, Texas.

Grantor, for the consideration of the above stated  
reservations from conveyance and the covenants,  
conveyance and warranty, shall be held harmless and

CERTIFIED COPY  
DOCUMENT ATTACHED IS A  
TRUE & CORRECT COPY  
OF THE ORIGINAL ON FILE

JUL 13 2009



Shelley Carter

Instrument Number: 2009-00020366

Recorded On: June 04, 2009

As Recordings

Billable Pages: 2

Parties: HILL MARVIN DALE

To GLASER MONICA

Number of Pages: 3

Comment:

( Parties listed above are for Clerk's reference only )

\*\* Examined and Charged as Follows: \*\*

Knowledge 12.00  
Total Recording 15.00

\*\*\*\*\* DO NOT REMOVE THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the recorded REAL PROPERTY because of color or race is hereby declared to be void and unenforceable under federal law.

File Information:

Document Number: 2009-00020366  
Receipt Number: 52962  
Recorded Date/Time: June 04, 2009 03:40:50P

Record and Return To:

MONICA GLASER  
203 MILAM ST  
HOUSTON TX 770534

User / Station: A Tarmy - Indexing Station 1



I hereby certify that this instrument was filed in the State of Texas and was duly recorded in the Public Record of said County, Texas.

Shelley Coston  
Deputy Clerk

*Shelley Coston*

GENUINE COPY  
DOCUMENT ATTACHED TO  
TRUE & CORRECT COPY  
OF THE ORIGINAL INSTRUMENT

JUL 1 3 2009



*Shelley Coston*  
Deputy Clerk





**TAX APPRAISAL DISTRICT  
OF BELL COUNTY**  
PO BOX 390  
BELTON, TX 76513-0390  
(254) 939-5841  
www.bellcad.org

**TAX APPRAISAL DISTRICT  
OF BELL COUNTY**

**2024 TAX STATEMENT**

**STATEMENT NUMBER**

**64430**

**PROPERTY ID NUMBER**

**204903**

<b>NAME &amp; ADDRESS</b>	<b>PROPERTY DESCRIPTION</b>	<b>PROPERTY GEOGRAPHICAL ID</b>
Owner ID: 701947 Pct: 100.000% GLASER, MONICA 17544 ROMBERG RD HOLLAND, TX 76534-5050 US	HOLLAND ORIGINAL, BLOCK 021, LOT 13, 14	0308260200
		<b>PROPERTY SITUS / LOCATION</b>
		203 MILAM ST HOLLAND, TX 76534

Acreage: 0.0000 Type: R

<b>LAND MARKET VALUE</b>	<b>IMPROVEMENT MARKET VALUE</b>	<b>AG/TIMBER USE VALUE</b>	<b>AG/TIMBER MARKET</b>	<b>ASSESSED VALUE</b>	<b>TOTAL LATE AG PENALTY</b>
26,852	0	0	0	26,852	0.00

**100% Assessment Ratio** Appraised Value: **26,852**

Taxing Unit	Assessed	Homestead Exemption	OV65 or DP Exemption	Other Exemptions	Freeze Year and Ceiling	Taxable Value	Rate Per \$100	Tax Due
CLEARWATER U.W.C.D.	26,852	0	0	0		26,852	0.0022300	0.60
HOLLAND ISD	26,852	0	0	0		26,852	0.9969000	267.69
BELL COUNTY	26,852	0	0	0		26,852	0.3237000	86.92
BELL COUNTY ROAD	26,852	0	0	0		26,852	0.0208000	5.59
CITY OF HOLLAND	26,852	0	0	0		26,852	0.3804000	102.15

The UPS Store #5884  
3809 S General Bruce Dr Ste A103  
Temple, TX 76502-1038  
254-742-0006

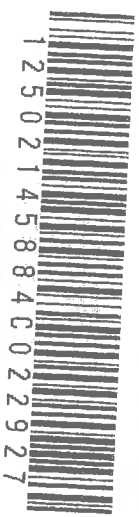
Terminal.....: PUS5884C Date.: 2/14/2025  
Employee.....: 122094 Time.: 03:07 PM

ITEM NAME	QTY	PRICE	TOTAL
Notary			\$10.00
Tax	1 @	\$10.00	\$0.00

-----  
Subtotal \$10.00  
Shipping/Other Charges \$0.00  
Total tax \$0.00  
Total \$10.00  
-----  
Cards \$10.00

Items Designated NR are NOT eligible  
for Returns, Refunds or Exchanges.

US Postal Rates Are Subject to Surcharge.



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Ends 1/31/26. Must be US resident 18 years or older  
to enter. Limit (1) entry per person per month.

For Official Rules Visit

<https://www.TheUPSStore.com/surveyrules2025>

### Need Package Help?

(lost/damaged)

Provide details so we can help:

<https://online.upscapital.com/tccp>

VISA \*\*\*\*\*7855 938597 03:07 PM  
02/14/2025  
TID 756315720003

Purchase

VISA DEBIT XXXXXXXXXXXX7855  
ENTRY METHOD CHIP  
CUN SIGN  
Invoice 0030008737  
Clerk 12209  
Response APPROVED  
Auth Code 938597

### ENV DETAILS

MODE CHIP  
AID A0000000031010  
TVR 808008000  
IAD 06011203A00000  
TSI 6800  
ARC Z3  
Amount USD \$10.00

KUETER/MONICA

\*\*\* CUSTOMER COPY \*\*\*

CURRENTING





**City Of Holland**  
**Building Permit Application**  
**102 W Travis**  
**Holland, Texas 76534**

Date: \_\_\_\_\_

**PROPERTY IDENTIFICATION ( All Fields Are Required)**

Business Name/ Property Owner's Name: \_\_\_\_\_

Construction Address: \_\_\_\_\_

Parcel Number: \_\_\_\_\_

**PROPERTY OWNER INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

**CONTRACTOR INFORMATION**

Business Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Contact Name: \_\_\_\_\_ Cell # \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

License Holder's Name: \_\_\_\_\_ License # \_\_\_\_\_

**ARCHITECT/ENGINEER INFORMATION (IF APPLICABLE)**

Name: \_\_\_\_\_ Phone# \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ License # \_\_\_\_\_



Application Fee: \$50

TYPE OF WORK BEING PERFORMED:  NEW  ADDITION  REMODEL  
 MOBILE HOME  ROOFING  STORAGE Building  CARPORT  
 IN GROUND POOL  ABOVE GROUND POOL  DRIVEWAY

CURRENT USE OF STRUCTURE:  RESIDENTIAL  BUSINESS  STORAGE

IS THIS A CHANGE OF USE?  NO  YES

COST OF JOB: BUILDING \$ \_\_\_\_\_  
ELECTRIC \$ \_\_\_\_\_  
PLUMBING \$ \_\_\_\_\_  
MECHANICAL \$ \_\_\_\_\_  
OTHER \$ \_\_\_\_\_  
TOTAL COST \$ \_\_\_\_\_

General Description of work to be performed:

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Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of applicant: \_\_\_\_\_

The City will also need a copy of your Plumber, Electrician, HVAC and/or Contractor license for our files.

## Building Permit Guideline

- All owner and applicant contact information, including email addresses. If the contractor and subcontractor information is not available at the time of application, you may provide this information later, directly to our office by email; send to [sdickey@cityofholland.org](mailto:sdickey@cityofholland.org)
- Complete all application questions.

**ALL PLANS AND DOCUMENTS MUST BE SUBMITTED EITHER IN PERSON OR EMAILED TO: [sdickey@cityofholland.org](mailto:sdickey@cityofholland.org). Preferably in PDF form.**

### Forms to be submitted:

- Site plan showing all property lines, building setback lines, easements, right of way, and existing structures. A survey is preferred.
- Depict the proposed structure, with dimensions from property lines, and from the front setback line. Depict the driveway, entry walks, city walks, and storm sewer inlet locations if they are in front of, or within 10 feet of this lot. Show proposed drainage type and directional arrows. If in an approved single lot subdivision, show the distance between any existing, or planned adjacent structures.

### Architectural plans that include the following:

- Foundation Plan & Details
- Floor Plan & Details
- Wall Construction Plan or Cross Section & Details
- Roof Plan & Details or Truss Specifications
- Other Pertinent Structural Details
- Elevations, labeled with materials (stone, stucco, brick, etc.)
- Electrical Plan & Details
- Plumbing Plan & Details
- Mechanical Plan & Details (If applicable)

Application Fee: \$50

Depending upon the project, additional data may be required (i.e., details, computations, stress diagrams, soil analysis, handicap requirements, engineer/architect/surveyor seals, electrical riser/diagrams/calculations/analysis, flood zone, etc.).

Note: A professional engineer's stamp is required for buildings over 5,000 sq. ft. or with a clear span of greater than 24 feet and other than standard construction.

The following minimum residential requirements should be included in the documents when submitted for plan review:

### **ELECTRICAL**

- Electrical Service Load Analysis of the National Electrical Code
- Plans shall clearly indicate the location of all electrical distribution equipment
- Power, lighting, and equipment layout
- Location of all GFCI receptacles
- Electrical notes on plans to substantiate items
- Location of all smoke detectors.
- Location of smoke & CO-2 detectors

### **PLUMBING**

- Show plumbing layout
- Type of materials to be used

### **MECHANICAL**

- HVAC locations
- Indicate if gas or electric
- Type and size of unit
- System distribution

### **IMPORTANT**

**Contractors and Property Owners – The approval of permits by the City of Holland does not exempt you from complying with current or future federal, state, or regional development requirements.**

Application Fee: \$50

- The City of Holland does not review for any applicable deed restrictions, nor does it review for any HOA or Architectural Review requirements. Compliance with these are the responsibility of the applicant.

If you have any questions or need additional information, please contact our office by email at [sdickey@cityofholland.org](mailto:sdickey@cityofholland.org) or call (254) 657-2460

City Of Holland  
254-657-2460

Permit application fee: \$50  
Fence permit \$50



### Fence Permit Application

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Parcel Number: \_\_\_\_\_

Type of Fence Material: \_\_\_\_\_

Total valuation (cost of labor + materials) \_\_\_\_\_ Height of fence: \_\_\_\_\_

Circle one: Corner lot or Interior lot

Upon submitting this application, the applicant agrees to the following conditions: (Please initial)

\_\_\_\_\_ Privacy fence should not extend past the front elevation of the house on either side

\_\_\_\_\_ Call 411 to locate City Water, wastewater, electric lines and any other utility service lines such as telephone, gas, etc.

\_\_\_\_\_ Fences may NOT enclose a water meter. Water meters must always be outside any fence line.

\_\_\_\_\_ Fences may be constructed up to the property line but cannot cross utility easements.

City Of Holland  
254-657-2460

Permit application fee: \$50  
Fence permit \$50

\_\_\_\_\_ Fences may NOT be constructed through a designated drainage easement.

\_\_\_\_\_ Fences may not exceed three (3) feet tall in the front yard and must have a gate for emergency egress.

\_\_\_\_\_ Fence permit applications require a property boundary survey, however, at the discretion of the reviewer this requirement will be waived for replacement fences.

\_\_\_\_\_ Mesh and wire fences are prohibited except for construction and/or emergency purposes.

\_\_\_\_\_ Bright colors such as orange, yellow, or red are not permitted, except for construction and/or emergency purposes.

Disclosure: The City of Holland does not enforce deed restrictions. It is the applicant's responsibility to check their respective deed restrictions.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

## **Work Exempt from Permits Holland, Texas**

### Residential

1. Installation of temporary holiday decorative lighting
2. To stop leaks in drains, soil, waste, or vent pipes, except when a trap, drainpipe, soil, waste, or vent becomes defective and is necessary to remove and replace the same with new material, a permit shall be procured, and inspection will be done.
3. To clear stoppages, including the removal and reinstallation of water closets, or repairing of leaks in pipes, valves, or fixtures if the work does not involve or require the replacement or rearrangement of valves, pipes, or fixtures.
4. Replacement of hot water heaters.
5. Replacement of bathroom and kitchen fixtures. (Toilets, sinks, shower heads etc...)
6. Replacing supply and return duct runs.
7. Replacing an exhaust or dryer duct run measuring less than 15 ft.in length
8. A water tank that is supported directly upon grade if the tank's capacity does not exceed 5,000 gallons and the ratio of height to diameter or width does not exceed 2 to 1, and the tank is not located in a flood hazard area.
9. A sidewalk or masonry flatwork that is not located in the public right – of - way.
10. Painting, papering, tiling, carpeting, cabinets, countertops, and similar work.
11. A swimming pool that is prefabricated and less than 24 inches deep. (Ex. Kiddie pools)
12. Playground equipment, including a swing.
13. A deck that is no more than 200 square feet in area, is no more than 30 inches above grade at any point, is not attached to a dwelling, does not provide egress from the dwelling, and is not located within a flood hazard.



14. A gypsum board repair that does not exceed 128 square ft, is not part of a fire resistance rated construction assembly, a shear wall assembly, or a tub and shower surround.
15. Asphalt shingles that replace existing asphalt shingles.
16. Replacing any part of a metal roof that does not change the structure.
17. Replacement of any roof covering that does not adversely affect the roof structure.
18. A foundation repair that does not exceed 128 square feet.
19. A floor decking repair that does not exceed 128 square feet.
20. A non-structural exterior deck repair that is limited to the existing deck boards including guardrails or handrails to the existing standards.
21. Repairing or replacing exterior trim components including wood fascia, trim, and soffits.
22. Siding that is not part of a fire resistance rated assembly
23. Roof decking that does not exceed 128 square feet and does not modify the existing structure.
24. Replacing or installing an overhead garage door on a garage.
25. Replacing doors of the same size and operation

**Water Costs/Inspection Fees FY2025**

Meter Size	Meter Cost	Meter Tap & Reconnection Fee	AW Inspection Fee (RES only)	Service Units
"/8"	\$ 111.30	\$ 189.65	\$ 102.20	1
"/4"	\$ 138.86	\$ 189.65	\$ 102.20	1.5
"	\$ 215.18	\$ 189.65	\$ 102.20	2.5
1/2" PD	\$ 445.20	\$ 189.65	n/a	5
1/2" T	\$ 797.12	\$ 189.65	n/a	9
" PD	\$ 624.34	\$ 189.65	n/a	8
" T	\$ 838.46	\$ 189.65	n/a	16
x5/8" C	\$ 1,272.38	\$ 602.60	n/a	17.5
" T	\$ 880.64	\$ 602.60	n/a	35
x3/4" C	\$ 2,209.92	\$ 602.60	n/a	30
" T	\$ 1,714.41	\$ 602.60	n/a	65
x1" C	\$ 3,817.13	\$ 901.85	n/a	67.5
" T	\$ 3,086.52	\$ 901.85	n/a	140
" FD (Sensus)	\$ 6,529.61	\$ 901.85	n/a	
x2" FD (Badger)	\$11,766.00	\$ 901.85	n/a	
" T	\$ 5,796.74	\$ 901.85	n/a	240
" FD (Sensus)	\$11,053.09	\$ 901.85	n/a	
x2" FD (Badger)	\$15,370.00	\$ 901.85	n/a	
0" T	\$ 7,739.88	\$ 901.85	n/a	350
0" FD (Sensus)	\$16,779.60	\$ 901.85	n/a	
0x2" FD (Badger)	\$19,610.00	\$ 901.85	n/a	
2" T	Special Order	\$ 901.85	n/a	440
"/8" REC	\$ 111.30	\$ 189.65	\$ 102.20	
"/4" REC	\$ 138.86	\$ 189.65	\$ 102.20	
" REC	\$ 215.18	\$ 189.65	\$ 102.20	
1/2" PD REC	\$ 445.20	\$ 189.65	n/a	
1/2" T REC	\$ 797.12	\$ 189.65	n/a	
" PD REC	\$ 624.34	\$ 189.65	n/a	
" T REC	\$ 838.46	\$ 189.65	n/a	
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" T REC	\$ 3,086.52	\$ 901.85	n/a	
" T REC	\$ 5,796.74	\$ 901.85	n/a	

**Austin Water Impact Fees**

Plat Dates Prior to 2014	Rate	CURE	Service Zone				
			Urban	Desired Dev In City	Desired Dev Out City	DWP In City	DWP Out City
Before 10/1/2007	Water	\$ 500.00	\$ 600.00	\$ 700.00	\$ 1,300.00	\$ 1,500.00	\$ 1,700.00
	Wastewater	\$ 300.00	\$ 400.00	\$ 400.00	\$ 800.00	\$ 1,200.00	\$ 1,300.00
Between 10/1/07-12/31/13	Water	\$ 700.00	\$ 800.00	\$ 1,000.00	\$ 1,800.00	\$ 2,200.00	\$ 2,500.00
	Wastewater	\$ 400.00	\$ 500.00	\$ 600.00	\$ 1,000.00	\$ 1,200.00	\$ 1,400.00

Plat Dates After 2013	Water	Wastewater
Between 1/1/14-9/30/18	\$ 5,400.00	\$ 2,200.00
Between 10/1/18-9/30/23	\$ 4,700.00	\$ 2,500.00
On or After 10/1/2023	\$ 4,800.00	\$ 2,900.00

**For example, a 3/4" meter (1.5 service units) for a lot platted Between 10/1/18-9/30/23:**

<b>Water fees</b>	
Meter Cost	\$ 108.23
AW Inspection Fee	+ 102.20
Drop-in Base Fee	+ 189.65
Service Units times Impact fee (1.5 x 4,700)	+ 7,050.00
<b>Total water fees: \$</b>	<b>7,450.08</b>
<b>Wastewater fees</b>	
Service Units times Impact fee (1.5 x 2,500)	+ 3,750.00
<b>Total Water and Wastewater permit fees</b>	<b>\$ 11,200.08</b>

**FEE SCHEDULE – CITY OF ROSEBUD**

<b>Animal impound fees</b>	Pickup		\$20.00
	Per day		\$10.00
<b>Garbage</b>	<b>Residential</b>	1 cart	\$19.22
		2 carts	\$25.72
		3 carts	\$31.89
		4 carts	\$38.06
		5 carts	\$45.20
	<b>Business</b>	1 cart/1 p-u per week	\$22.04
		2 carts/1 p-u per week	\$31.07
		1 cart/2 p-u per week	\$26.10
		2 carts/2 p-u per week	\$37.15
		3 carts/1 p-u per week	\$40.10
	3 carts/2 p-u per week	\$48.11	
<b>Materials</b>	Sand	Per bucket	\$20.00 (\$15 delivery)
	Roadbase #7 (gravel)	Per bucket	\$35.00 (\$15 delivery)
	Asphalt (ground up road)	Per bucket	\$50.00 (\$15 delivery)
<b>Permits</b>	Renovation (over \$100)	90 days	\$50.00
	Building permit new	9 months	\$50 + \$200/inspect + 10/sq ft
	Fence permit	90 days	\$50.00
	Portable building permit	30 days	\$50.00
	Demolition permit	6 months	\$50.00
	House moving permit (\$1,000 bond)	90 days	\$75.00
	Electrical permit (over 25 volts)	30 days	\$75.00
	Plumbing permit	30 days	\$75.00
	Swimming pool (above ground)	30 days	\$50.00
	Swimming pool (in ground)	90 days	\$100.00
	Carnival/circus	Per event + terms	\$30.00
	Garage sale (2 per year)	3 days	\$10.00
	Fishing permit	Daily	\$5.00
	Fishing permit	Annual	\$50.00
	Vendor permit-primary person	2 days	\$100.00
	Vendor permit-each add'l person	2 days	\$20.00
	Sign permits	30 days	\$75.00
Roofing permit	30 days	\$75.00	
Backflow prevention-installation	15 days	\$50.00	
Irrigation/sprinkler installation	90 days	\$50.00	
<b>Rentals</b>	Caywood Center	\$250.00 deposit	\$250.00 rental
	D Brown Library	\$50.00 deposit	\$125.00 rental
		4 hours-funeral dinner	\$65.00 rental
	City Hall Event Center-(cafeteria)	\$150.00 deposit	\$250.00 rental
	4 hours-funeral dinner	\$125.00 rental	
<b>Returned check fee</b>			\$30
<b>Water Application/cutoff</b>	Out of town service fee additional fee		\$10.00
	Water cutoff	During business hours	\$20.00
		After business hours	\$45.00
	Water connection fee New	Owned	\$75.00
		Rental	\$150.00
	Commercial	\$150.00	
<b>Water/Wastewater Fees</b>	Base charge water	¾"	\$24.00
		1"	\$60.00
		2"	\$192.00
	Base charge wastewater	¾"	\$24.00
		1"	\$60.00
		2"	\$192.00
	Water/sewer (per 1,000 gal)	0 - 3,999	\$2.00
		4,000 - 5,999	\$2.25
		6,000 - 9,999	\$2.50
		10,000 - 14,999	\$3.00
		15,000 - 19,999	\$4.00
		20,000 and up	\$5.50
	Bulk water rates	0 - 50,000	\$5.50
		50,000 - 100,000	\$4.75
		100,001 and up	\$4.25
	Sewer tap	plus parts	\$500.00
	Water tap (plus parts)	¾"	\$375.00
1"		\$450.00	
2"		\$550.00	



P.O.Box 40 Jarrell, TX 76537

Phone 512-746-2114

www.jswatersupply.com

**MISCELLANEOUS FEES**

1. Service Investigation/ Engineering Fee (Standard)= \$75
  2. Service Investigation/ Engineering Fee (Non-standard)= See Non-standard Application
  3. Late Fee= \$10
  4. Owner Notification fee = \$10
  5. Returned Check Fee = \$25
  6. Disconnect/Reconnect Fee = \$80
  7. Trip Charge = \$40
  8. Meter Test Fee = \$100
  9. Transfer Fee = \$75
  10. Non-Discloser Fee = No Charge
  11. Customer Service Inspection Fee = \$65
  12. Bulk Water Purchase and Deposit = \$5 per 1000 gallons with minimum of \$20. Deposit is \$20 and gets 4000 gallons.
  13. Damage Fee = \$70
  14. State Regulatory Fee Assessment = .05% of water billed
  15. New 5/8"-3/4" Meter Fees:
    - Admin Fee = \$25
    - Membership Fee = \$300
    - Equity Buy-In Fee = \$8750
    - Tap Fee = \$480
    - Meter Fee = \$355
- TOTAL = \$9010 change

Physical Address - 2393 CR 311

Mailing Address - P.O. Box 40

Office Phone Numbers - (512)746-2114

Office Fax Number - (512)746-2374



# CITY OF HOLLAND

**City of Holland**  
PO BOX 157  
Holland, TX 76534  
accounting@cityofholland.org  
254-657-2460

**Don Ringler Automotive**  
7777 S. General Bruce Dr.  
Temple, TX 76502

Dear Don Ringler Automotive,

I am writing to formally express my intent to purchase 2015 Ford Super Duty F250 SRW, Crew Cab Pickup, VIN: 1FT7W2BT6FEB51761 from you. This letter serves as a non-binding indication of interest in the acquisition, pending further discussions, due diligence, and negotiation of the terms and conditions of the final purchase agreement.

Below are the general terms under which I am interested in proceeding:

**1. Purchase Price:**

The proposed purchase price for the 2015 Ford Super Duty F250 SRW, Crew Cab Pickup, VIN: 1FT7W2BT6FEB51761 is \$32,511.00, subject to further negotiation based on due diligence.

**2. Payment Terms:**

The payment for the purchase would be made via \$500.00 down payment and final payment if City Council Approval is given on 2/24/2025.

**3. Due Diligence Period:**

I request a period of 13days to conduct due diligence.

**4. Closing Date:**

The anticipated closing date for the transaction will be 02/25/2025, subject to the completion of due diligence and agreement on final terms.

**5. Conditions Precedent:**

The completion of this transaction is contingent upon approval of the City Council of the City of Holland on 2/24/2025.

Please note that this letter of intent is not a binding agreement, and either party may terminate discussions at any time prior to the execution of a formal purchase agreement. However, I believe that this letter reflects our mutual interest in moving forward with this transaction. I look forward to discussing the details of the purchase further and working together to finalize the terms. Please let me know a convenient time for us to meet or speak to continue these discussions.

Sincerely,  
Sandy L. Starks  
City Administrator



Date/Time: Feb 13, 2025 11:36 AM  
 Buyer: Dennis Finto  
 Phone: C: (254) 517-2922  
 Phone:


Trade:  
 2011 Ford Super Duty F-250 SRW,  
 (99,021)

Salesperson: Harold Allen


**2015 Ford Super Duty F-250 SRW, Body Type: Crew Cab Pickup** C25-387A1  
 Color: Oxford White, 72630 Miles VIN:1FT7W2BT6FEB51761

<b>Purchase</b>	<b>1 Months</b>
\$ Down	Est. \$/Monthly
<b>\$0</b>	<b>\$31,801 - \$31,811</b>

MSRP/Retail	\$33,200.00
Total Savings + Rebate	\$689.00
Selling Price After Rebate	\$32,511.00
Trade Allowance	\$1,000.00
Proc/Doc Fee	\$225.00
Total Taxes	\$64.86
Amount Financed	\$31,800.86

 Total Trade Allowance: \$1,000  
 Total Trade Adjustments: \$0  
 Net Trade Allowance: \$1,000

X   
 Customer Signature  
 2/13/2025  
 Date

X   
 Manager Signature  
 Date

*This form is the Offer To Purchase. Financing available With Approved Credit. Sale price does not include Tax, Title, License Documentary Fees unless stated. Prices and Trade Values on Order/Inbound units are estimates and may change based on the final MSRP of the Sale Unit as invoiced to Dealer, rebates available on the delivery date, changes in the condition or market value of any trade in, and the effect of such changes on fees and taxes.*

**Linzy & Thigpen**  
Attorneys at Law

Jim Linzy  
(1944 – 2021)

Devon Linzy  
devon@linzythigpen.com



Jim Thigpen \*  
jim.thigpen@linzythigpen.com

Jeffrey Thigpen  
jeff@linzythigpen.com

January 9, 2025

City of Holland, TX

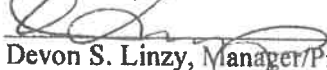
RE: E. Travis Street in Holland, TX; Block 22, Part of Lot 7, Lot 13; Travis Street ROW;  
BellCAD Property ID 20652

Dear City of Holland:

Jason and Jessica Price request the City of Holland to abandon the above-referenced property to them since they own an adjoining property with current plans to construct and operate a business on it. It is their intent to incorporate the requested property into use for their adjoining business.

Sincerely,

Linzy Consultants, LLC

By   
Devon S. Linzy, Manager/President

DSL:rlb



**City of Holland**

Dear Recipient,

Attached is the requested survey completed for Leno Santos that describes the alley he is requesting to be abandoned. PDF's have been sent to Scott Murrah.

**Travis Quicksall, RPLS**

**QUICK INC:**  
| Land Surveying | Land Planning | Consulting |  
**TBPLS Firm Registration #F-10194104**  
**831 N. Main Street, Salado, Texas**  
**Salado, Texas 76571**  
**Office: 512-915-4950**  
**Mobile: 512-639-7332**



# Quick Inc.

Land Surveying. Development.

Firm: 10194104 • 512-915-4950  
Physical Address: 831 N. Main Street, Salado 76571  
Mailing Address: P.O. Box 798, Salado 76571

## FIELD NOTES FOR A 0.064 ACRE TRACT OF LAND:

**BEING A 0.064 ACRE TRACT OF LAND, BEING A 20' ALLEY LOCATED WITHIN BLOCK TWENTY (20), OF THE ORIGINAL TOWN OF HOLLAND, ACCORDING TO THE PLAT OF RECORD IN VOLUME 56, PAGE 225, DEED RECORDS, BELL COUNTY, TEXAS; SAID 0.064 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOW:**


**BEGINNING** at a 1/2" iron rod with a blue "QUICK INC RPLS 6447" plastic cap located in the northwest right-of-way line of N. Franklin Street, being the southwest corner of said Lot seventeen (17), the northeast corner of said 20' alley, said point being the northeast corner of the herein described tract of land;

1. **Thence**, with the northwest right-of-way line of N. Franklin Street, across said 20' alley, **S 19° 38' 56" W**, a distance of **20.00'** to a 1/2" iron rod located in the northwest right-of-way line of N. Franklin St, being the northeast corner of said Lot Sixteen (16), the southeast corner of said 20' alley, said point being the southeast corner of the herein described tract of land;
2. **Thence**, departing the northwest right-of-way line of N. Franklin St, with the northeast lines of Lots Thirteen (13) thru Lot Sixteen (16), **N 70° 21' 04" W**, a distance of **140.00'** to a 1/2" iron rod located for the northwest corner of Lot Thirteen (13), being a corner of said 20' alley, said point being the southwest corner of the herein described tract of land;
3. **Thence**, across said alley, **N 19° 38' 56" E**, a distance of **20.00'** to a 1/2" iron rod with a blue "QUICK INC RPLS 6447" plastic cap located for the southwest corner of said Lot Twenty (20), being a corner of said 20' alley, said point being the northwest corner of the herein described tract of land;

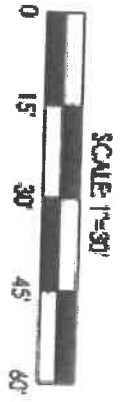
4. **Thence**, with the southwest lines of Lots Twenty (20) thru Lot Seventeen (17) **S 70° 21' 04" E**, a distance of **140.00'**, to the **POINT OF BEGINNING** containing **0.064 acres** of land.

**Note:** The basis of bearing was established using the Trimble VRS Network, NAD (83), Texas State Plane Coordinate System, Central Zone, 4203, US Survey Foot, Grid. A survey plat was prepared by a separate document.



  
Travis L. Quicksall RPLS #6447  
Date: 02/14/2025  
Job #24-0142

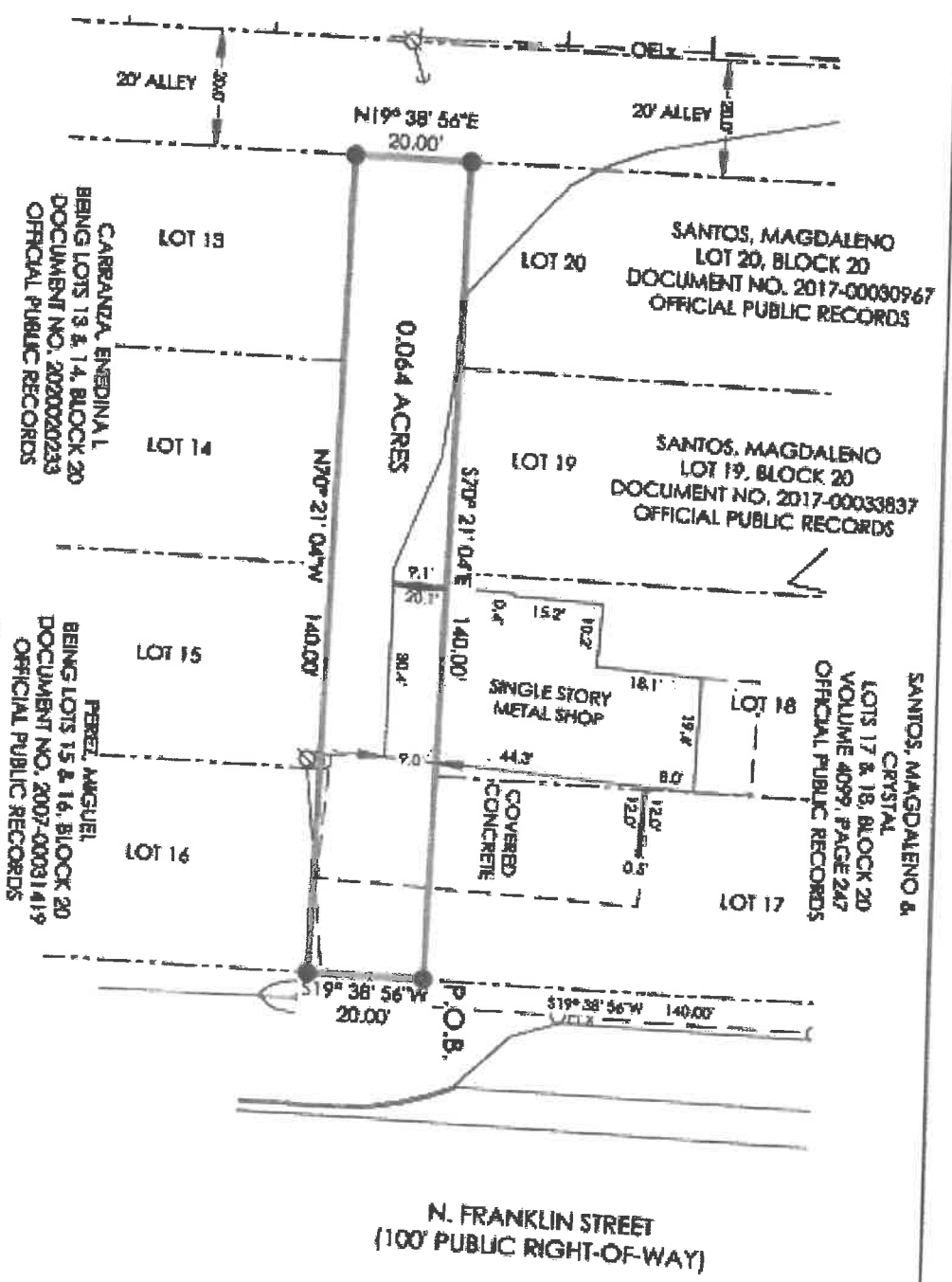
**Quick Inc.**  
 Land Surveying, Development.  
 Firm: 10194104 - 512-915-4900  
 Physical Address: 831 N. Main Street, Salado 76571  
 Mailing Address: P.O. Box 798, Salado 76571



- LEGEND**
- P.O.B. ● POINT OF BEGINNING
  - 1/2" IRON ROD FOUND ○ ELECTRIC METER
  - UTILITY POLE
  - UTILITY POLE WITH GUY WIRE
  - ELECTRIC (OVERHEAD)



TRAVIS L. QUIRK  
 LICENSED SURVEYOR  
 STATE OF TEXAS  
 LICENSE NO. 6447



**SURVEY SHOWING A 0.064 ACRE, 20 BLOCK TWENTY (20), OF THE ORIGIN ACCORDING TO THE PLAT OF RECORD 225, DEED RECORDS, BELL C**

- NOTES:**
- 1) FIELD WORK PERFORMED ON: JANUARY 10, 2023.
  - 2) PREPARED FOR: CITY OF ISOLLAND
  - 3) ADDRESS: N. FRANKLIN STREET & HILL STREET, MOUL...
  - 4) BASE OF BEARING: TEXAS STATE PLANE, CENTER, 1...
  - 5) THE SURVEY WAS DONE WITHOUT THE BENEFIT OF A...
  - 6) ALL SETBACKS, EASEMENTS, ENCUMBRANCES AND...
  - 7) THE SURVEYOR DID NOT COMPLETE AN ABSTRACT...
  - 8) ACCORDING TO THE NATIONAL FLOOD INSURANCE...
  - 9) THIS PROPERTY LIES IN ZONE "X", WHICH IS DENIED...
  - 10) THE 100 YEAR FLOOD PLAIN, THE NATIONAL FLOOD...
  - 11) NOT NECESSARILY DENY ALL AREAS SUBJECT TO...
  - 12) DRAINAGE SOLICES OF SMALL SIZE OR ALL FLOOD...
  - 13) HAZARDOUS AREAS. THE FLOOD STATEMENT DOES NOT...
  - 14) STRUCTURES LOCATED THEREON WILL BE FREE FROM...
  - 15) FLOOD HAZARDOUS AREA & SUBJECT TO CHANGE AS E...
  - 16) WASHED-OR CHANNEL CONDITIONS CHANGE 1...
  - 17) LIABILITY ON THE PART OF THE SURVEYOR.
  - 18) ONLY APPEARING HEREIN WHEN LOCATED. NO ARTS...
  - 19) SURVEY TO SHOW THE EXISTENCE, SIZE, DEPTH, CON...
  - 20) UNDERGROUND UTILITY. FOR INFORMATION REGAR...
  - 21) CONTACT THE APPROPRIATE AGENCIES.
  - 22) THE IMPROVEMENTS SHOWN HEREON ARE FOR GEN...
  - 23) NOT BEEN DETAILED IN THEIR ENTIRETY



**ESTIMATE**

Surface Pros Epoxy Flooring LLC  
3086 Fm 2095  
Cameron, TX 76520-2218

surfaceprosepoxy@gmail.com  
+1 (254) 541-0194



**Bill to**

City of holland

**Estimate details**

Estimate no.: 1078

Estimate date: 01/23/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Epoxy with Flakes	labor materials clean up 15 year warranty	630	\$6.50	\$4,095.00
					<b>Total</b>	<b>\$4,095.00</b>

Accepted date

Accepted by